



## VOLLEYBALL FEDERATION OF INDIA

(Regn. No-110/87)

AFFILIATED TO THE INTERNATIONAL VOLLEYBALL FEDERATION AND INDIAN OLYMPIC ASSOCIATION

No. VFI/46th SJNC/2026-2027/SJNC-01

17th January, 2026

### All the Presidents / General Secretaries

State Volleyball Associations / Units of  
Volleyball Federation of India

**Sub.: Rules & Regulations – 46th Sub Junior National Volleyball Championship for Boys & Girls – 24th February to 1st March, 2026 – Bandel, Hooghly, West Bengal – Reg.**

Dear Sirs/Madams,

Greetings from the Volleyball Federation of India.

It gives me great pleasure to inform you that the 46th Sub Junior National Volleyball Championship for Boys & Girls is scheduled to be held at **Bandel, Hooghly, West Bengal, from 24th February to 1st March, 2026.**

Please find attached herewith the detailed Rules & Regulations governing the conduct of this championship. We request you to go through the document carefully and ensure strict compliance regarding:

- Player Eligibility & Age Verification: Detailed criteria for the Sub Junior category.
- Entry Deadlines: Submission dates for the O-2 and O-3 forms.
- Registration Protocols: Mandatory registration of players on the VFI portal.
- Logistics: Information regarding arrival, boarding, and lodging arrangements at the venue.

We look forward to the active participation of your state/unit teams to make this championship a grand success.

Yours sincerely,



**RAMANAND CHAUDHARY**

Secretary General

Volleyball Federation of India

Cc: 1. Shri Virender Kanwar, President, Volleyball Federation of India.

2. The Chairman / Secretary, Organizing Committee, 46th Sub Junior National Volleyball Championship.

# VOLLEYBALL FEDERATION OF INDIA

(Affiliated to International Volleyball Federation & Indian Olympic Association)



## 46th Sub-Junior National Volleyball Championship For Boys & Girls

*Organised by*

### **West Bengal Volleyball Association**

52A, Kalighat Road, Flat No. S-4, 2<sup>nd</sup> Floor, Nirman Residency,  
Kolkata – 700 026, West Bengal

Mob: 98300 66538 :: Email: westbengalvolley@gmail.com / rrcwbva@gmail.com

*Dates*

**24.02.2026 to 01.03.2026**

*Venue*

**Hooghly, West Bengal**

**Arrival of the Teams & Age Screening**

**23.02.2026**

## **COMPETITION RULES & REGULATIONS**

**Entry closes on 07.02.2026**

**Draws on 15.02.2026**

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Secretary General: E-268, Lal Kothi Scheme, Near New Vidhan Sabha, Jaipur - 302 015.

Mobile: 09314346566, e-mail: vfi2005@gmail.com

Head Quarters: Room No.72, Jawaharlal Nehru Stadium, Chennai 600 003.

**VOLLEYBALL FEDERATION OF INDIA**

**Office Bearers - 2024-2028**

<b>President</b>	<b>Mr. VIRENDER KANWAR</b>
<b>Secretary General</b>	<b>Mr. RAMANAND CHAUDHARY</b>
<b>Treasurer</b>	<b>Mr. HARI SINGH CHAUHAN</b>
<b>Vice Presidents</b>	<b>Mr. N. V. HANUMANATH REDDY</b>
	<b>Mr. SUSHANTA BISWA SARMA</b>
<b>Joint Secretary</b>	<b>Mr. ANAND SHANKAR RAJHANS</b>
	<b>Mr. KULDEEP VATS</b>
<b>Executive Members</b>	<b>Mr. BINOY JOSEPH</b>
	<b>Mr. MITHLESH KUMAR SINGH</b>
	<b>Mr. UTTAM RAJ</b>
	<b>Mr. S. RAMADASSE</b>
	<b>Mr. PARTHA DAS</b>
<b>Executive Members from Athletes Commission</b>	<b>Mr. GURINDER SINGH</b>
	<b>Ms. PRIYA CHOUDHARY</b>
	<b>Mr. P. KRISHNA CHAITANYA</b>
	<b>Ms. YENDAMURI LALITHA DEVI</b>

## **VOLLEYBALL FEDERATION OF INDIA**

### **46<sup>th</sup> Sub-Junior National Volleyball Championships for Boys & Girls**

- Date : **24.02.2026 to 01.03.2026**
- Age Screening : **23.02.2026**
- Venue : **Polba Sports Academy,  
Polba, Hooghly, West Bengal**
- Organiser : **West Bengal Volleyball Association**
- Organising State President : **Shri Firhad Hakim,  
Hon'ble Mayor of Kolkata &  
Minister In-charge Urban Development &  
Municipal Affairs, Govt. Of W. Bengal**
- Organising President : **Shri Ashok Paul - Mobile - 9735122305**
- Organising Secretary : **Shri Rakesh Neogi  
Mob: 9474402217  
Email: polbasportsacademy@gmail.com**
- Organising State Secretary : **Shri Ratin Roy Choudhury  
52A, Kalighat Road, Flat-S4, 2<sup>nd</sup> Floor,  
Nirman Residency, Kolkata-700 026  
Mob: 70034 97683 / 98300 66538  
E-mail: rrcwbva@gmail.com**

## **Rules & Regulations**

### **1. Teams:**

The affiliated State / Units of the Federation are eligible to participate. Each Team will consist of a maximum of 18 members including officials (14 Players + 4 Officials)

### **2. Eligibility:**

**Players born on or after 01.01.2010 are eligible to participate**

### **3. Age Proof:**

Players must bring the original Date of Birth Certificate for Age Screening. After the verification, the original Certificate will be returned to the team

- a) The Medical Certificate issued by the Hospital approved by Government of India as per recent Government circular.
- b) Birth Certificate issued by a) Municipality, b) Corporation, c) Educational Institution or Aadhar Card.
- c) If the Certificate is written in any other language, an English version of the said certificate duly signed and sealed by the State Secretary should be attached with the original certificate.
- d) Valid Passport copy produced. The Date of Birth Certificate mentioned in the Passport should be tallied.
- e) Affidavit and other documents cannot be accepted by the Age Screening Committee as Age proof documents.

### **4. Age Screening: on 23.02.2026**

- a) All the Players should produce their respective Date of Birth Certificate and based on the same as above ID Cards will be issued at the venue.
- b) No Player will be allowed to take part in the Nationals without Age Screening.
- c) ID Cards of rejected Players will be withheld by the committee and they will neither be permitted to play nor shall be issued medal(s) / Diploma / Souvenir(s) Certificates.
- d) Age Screening Committee's decision is final and binding on all the States
- e) No protest will be entertained.

## 5. General Rules for Age Group Championships:

- a) A Player can participate in only one Championship in an official year of VFI
- b) If the age permits, a player can play for a maximum of two consecutive years in the same Age Group subject to production of original School / Board Certificate. This exemption will be applicable only to players who strictly adhere to the above as no other certificate will be entertained.
- c) If a team becomes incomplete, i.e. seven players get rejected the team will lose its right of participation. Under no circumstances a rejected players will be permitted to play for the team to make up the minimum required number of six players.
- d) The players who will be allowed by the Age Screening Committee should possess ID Card with them and should be prepared to produce the same during the match or as and when required.
- e) If rejected player and a player who played more than two years in the same category is found playing in a match. The players will be expelled instantly. In case he / she played in any of the team's previous matches, the match will be awarded to the opponents and the score will be 3-0 and the set score will be 25-00, 25-00, 25-00 in favour of the opponents similarly in an ongoing match the complete sets prior to such expulsion will be awarded to the opponents as 25-00 and the remaining sets will be played afresh without the particular player.

## 6. Entries:

- a) Your entry form (specimen enclosed) should be sent to the VFI Jaipur Office - E-268 Lal Kothi Scheme, Near New Vidhan Sabha, Jaipur - 302 015 and on VFI email - vfi2005@gmail.com on or before **07.02.2026**
- b) A copy of each form shall be sent to VFI Chennai Office, Room No.72, Jawaharlal Nehru Stadium, Chennai - 600 003.
- c) Entry after the deadline, i.e. on 07.02.2023 or over phone will not be entertained.
- d) O-2 Form should be received by the VFI Office, Jaipur and on email - vfi2005@gmail.com **before 15.02.2026**
- e) O-2bis Form & Registration Form should be submitted along with age certificate at the VFI Camp Office on arrival.
- f) Accommodation will be provided only on receipt of O-2bis on arrival of the team with prior intimation to the Organiser.

- g) The Federation will only accept the Entry Form with the signature of the President / General Secretary of the respective State / Unit Association.
- h) **After submitting O-2bis and Registration Forms, no correction will be allowed and Certificates will be written on the basis of O-2bis and Registration Form.**

## **7. Draws:**

Draws for grouping will be made on 15.02.2026 at the office of the VFI, Jaipur at 11.00a.m. by a representative of Technical Committee, Referees Committee etc. Those who are interested may attend.

## **8. Facilities:**

**Transport** : Local transport will be provided.

Railway Station : **Bandel Railway station**

South Bound States : Upto Howrah Station New Complex then come old complex by the side of new complex then by local train to Bandel station.

North Bound Station : If they come via Bardhaman then get down at Bardhaman then by local train to Bandel Railway station.

Accommodation: Players and officials, Nominated Referees, Local Referees at Guest House, Hostel and School. VFI Office Bearers at Hotel.

Playing Courts: The Organisers will provide Two floodlight courts and Two outdoor practice courts.

Medical: Medical facilities will be available during the Championship at the ground and also at the accommodation centre.

## **9. General:**

- a) All teams should assemble 45minutes before the schedule for March past and participate in the programme with their respective State Flag.

- b) All teams should report at the ground 30minutes before their everyday schedule of match. **No excuses will be entertained for delay or default.**
- c) Each Team should bring two State Flags for March-past and for hoisting.
- d) Team should be in proper Uniform with numbers between 1 through 20 preferably two sets of Uniform, one of which will be White colour.
- e) All the teams should maintain strict discipline on and off the play ground.
- f) Latest Volleyball Rules approved by VFI will be followed.
- g) Championship will be played on league-cum-knockout basis, three winning sets will decide the winner in all matches.
- h) Teams must be prepared to play their 2<sup>nd</sup> Round in the same session with half an hour rest, if necessary. Schedule of matches / Court No. and schedule may be changed by the Control Committee, if necessary.
- i) Referee's decision will be final.
- j) Medals, Diploma and Souvenir Certificate will be awarded to the eligible teams.
- k) The programme of Opening Ceremony and Closing Ceremony will be intimated to the teams by the Control Committee at the Manager's Meeting along with the Organisers.
- l) Players are requested to bring light beddings.
- m) All the players and team officials should register their name with 2 stamp size and 2 passport size photos with a fee of Rs.50/- each and collect their ID Cards from the VFI Camp Office at the venue.

## **Protest**

Protest, if any, must be lodged in the letter head of their respective State Association in triplicate to the Chairman, Control Committee, duly signed by the Captain / Manager of the said team within one hour after the completion of the match with a Protest fee of Rs.500/- (Rupees Five hundred only). The protest fee will be forfeited if the protest is not upheld. The team, who has lodged protest, shall be responsible to substantiate their argument with proper document/s.



If the protest lodged is not in accordance with the procedure then the same will not be entertained at all and protest fee will be forfeited.

#### 10. Uniform of the Teams:

Players Uniform (2 sets) consists of Jersey (Shirt), Short, Training Suit, Socks and Sports Shoes and must be the same for the whole team. The Libero must have two sets of uniform distinctly different (Contrast in Colour) from all other members of the team.

Teams name should be printed on Front and name of the Player on Back with the number of each player shall be of 15cm. and 20cm. height respectively with 2cm.wide strip. Captain to be marked with 2cm. wide strip at the bottom of his/her Shirts and Shorts.

Advertisements and Logo of the Companies shall be printed in players Shirt sleeves and left side of the shorts and not on front or back of the shirts along with the player numbers.

#### 11. Official Balls & Nets: **SPARTAN**

#### 12. Railway Travel

- a) Please see above point number 08 and make arrangements.
- b) Teams should make their return journey reservation also while doing their onward journey.



**RAMANAND CHAUDHARY**  
Secretary General, VFI

- 1) Entry Form - To be submitted before 07.02.2026
- 2) O-2 Form - To be submitted before 15.02.2026
- 3) O-2bis, Player's &- On arrival at VFI Camp Office at the venue  
Official's Registration Forms

## ENTRY FORM

Date: .....

To  
**Mr. RAMANAND CHAUDHARY,**  
Secretary General,  
Volleyball Federation of India,  
E-268, Lal Kothi Scheme, Near New Vidhan Sabha,  
Jaipur - 302 015, Rajasthan.

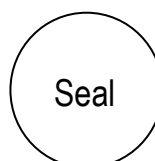
Sir,

Kindly enter \_\_\_\_\_ State team (Boys / Girls) to  
participate in the **46<sup>th</sup> Sub-Junior National Volleyball Championships for Boys & Girls**  
**to be held at Hooghly, West Bengal from 24.02.2026 to 01.03.2026.**

Thanking you,

Yours faithfully,

\_\_\_\_\_  
General Secretary,  
State Volleyball Association



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This form should reach the VFI Jaipur Office ([vfi2005@gmail.com](mailto:vfi2005@gmail.com)) on or before **07.02.2026**

**VOLLEYBALL FEDERATION OF INDIA**

**45th SUB-JUNIOR NATIONAL VOLLEYBALL CHAMPIONSHIP FOR BOYS & GIRLS  
POLBA, HOOGHLY, WEST BENGAL**

**24.02.2026 to 01.03.2026**

**AGE CERTIFICATE**

**BOYS / GIRLS**

Eligibility BOYS

Eligibility GIRLS



Born on or after 01/01/2010

Born on or after 01/01/2010

1. STATE : \_\_\_\_\_
2. NAME (IN CAPITALS) : \_\_\_\_\_
3. DATE OF BIRTH : \_\_\_\_\_
4. AGE IN YEARS : \_\_\_\_\_
5. HEIGHT & WEIGHT : Height.....Cms. Weight.....Kgs.
6. AADHAR NUMBER : \_\_\_\_\_
7. ADDRESS : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEAL

\_\_\_\_\_  
Signature of the President / General Secretary

Date: \_\_\_\_\_ State Association

**RESULTS OF  
45<sup>th</sup> SUB-JUNIOR NATIONAL VOLLEYBALL CHAMPIONSHIPS FOR BOYS & GIRLS**

**Chandernagore, Hooghly, West Bengal**

**28.05.2023 to 01.06.2023**

<b>BOYS</b>	<b>PLACE</b>	<b>GIRLS</b>
<b>UTTAR PRADESH</b>	<b>FIRST PLACE</b>	<b>WEST BENGAL</b>
<b>DELHI</b>	<b>SECOND PLACE</b>	<b>MAHARASHTRA</b>
<b>HARYANA</b>	<b>THIRD PLACE</b>	<b>UTTAR PRADESH</b>
<b>UTTARAKHAND</b>	<b>FOURTH PLACE</b>	<b>RAJASTHAN</b>