



## VOLLEYBALL FEDERATION OF INDIA

(Regn. No. 110/87)

AFFILIATED TO THE INTERNATIONAL VOLLEYBALL FEDERATION AND INDIAN OLYMPIC ASSOCIATION

No. VFI/26 YNC/2026-2027/YNC-1

07th February, 2026

**All Presidents / General Secretaries**

### CIRCULAR

State Volleyball Associations / Units of  
Volleyball Federation of India

**Sub.: Rules & Regulations – 26th Youth National Volleyball Championship for Men & Women– 15th to 20th March, 2026 – Bhubaneswar , Odisha – Reg.**

Dear Sirs/Madams,

Greetings from the Volleyball Federation of India.

It gives me great pleasure to inform you that the 26th Youth National Volleyball Championship for Men & Women is scheduled to be held at Bhubaneswar, ODISHA, from 15th to 20th March, 2026.

Please find attached herewith the detailed Rules & Regulations governing the conduct of this championship. We request you to go through the document carefully and ensure strict compliance regarding below details on VFI Portal:

- Player Eligibility & Age Verification: Detailed criteria for the Youth category.
- Entry Deadlines: Submission dates for the O-2 and O-2bis forms on VFI Portal.
- **Registration Protocols: Mandatory registration of players and Officials on the VFI portal.**
- Logistics: Information regarding arrival, boarding, and lodging arrangements at the venue.

We look forward to the active participation of your state/unit teams to make this championship a grand success.

Yours sincerely,



**RAMANAND CHAUDHARY**

Secretary General

Volleyball Federation of India

Cc: 1. Shri Virender Kanwar, President, Volleyball Federation of India.

2. The President / Secretary, Organizing Committee, 26th Youth National Volleyball Championship.

**VOLLEYBALL FEDERATION OF INDIA**  
*(Affiliated to International Volleyball Federation & Indian Olympic Association)*



**26th Youth National Volleyball Championships**  
**For Men & Women**

**Organized by**

Odisha Volleyball Association  
15.03.2026 to 20.03.2026

**Venue**

KIIT University,  
Bhubaneswar  
ODISHA

Arrival of the Teams & Age Screening  
**14.03.2026**

**COMPETITION RULES & REGULATIONS**

Entry closes on 24.02.2026  
Draws on 04.03.2026

**Secretary General:**E-268, Lal Kothi Scheme, Near New Vidhan Sabha, Jaipur-302 015.  
Mobile: 09314346566, e-mail: vfi2005@gmail.com

**Head Quarters:** Room No.72, Jawaharlal Nehru Stadium, Chennai 600 003.  
e-mail:vfi2005@gmail.com

**VOLLEYBALL FEDERATION OF INDIA**

**Office Bearers - 2024-2028**

<b>Chief Patron</b>	<b>Prof. ( Dr.) ACHYUTA SAMANTA</b>
<b>President</b>	<b>Mr. VIRENDER KANWAR</b>
<b>Secretary General</b>	<b>Mr. RAMANAND CHAUDHARY</b>
<b>Treasurer</b>	<b>Mr. HARI SINGH CHAUHAN</b>
<b>Vice Presidents</b>	<b>Mr. N. V. HANUMANATH REDDY</b>
	<b>Mr. SUSHANTA BISWA SARMA</b>
<b>Joint Secretary</b>	<b>Mr. ANAND SHANKAR RAJHANS</b>
	<b>Mr. KULDEEP VATS</b>
<b>Executive Members</b>	<b>Mr. BINOY JOSEPH</b>
	<b>Mr. MITHLESH KUMAR SINGH</b>
	<b>Mr. UTTAM RAJ</b>
	<b>Mr. S. RAMADASSE</b>
	<b>Mr. PARTHA DAS</b>
<b>Executive Members from Athletes Commission</b>	<b>Mr. GURINDER SINGH</b>
	<b>Ms. PRIYA CHOUDHARY</b>
	<b>Mr. P. KRISHNA CHAITANYA</b>
	<b>Ms. YENDAMURI LALITHA DEVI</b>
<b>Advisor</b>	<b>CAPTAIN VIJAY KUMAR</b>

**VOLLEYBALL FEDERATION OF INDIA**

**26th Youth National Volleyball Championships for Men & Women**

**Date** : **15.03.2026 to 20.03.2026**

**Venue** : **KIIT University,  
Bhubaneswar, ODISHA.**

**Organising President** : **Prof. (Dr.) Achyuta Samanta  
Chief Patron, Volleyball Federation of India &  
President, Odisha Volleyball Association  
Bhubaneswar, ODISHA.  
Email: [achyuta@kiit.ac.in](mailto:achyuta@kiit.ac.in)**

**Organising Secretary** : **Dr. Gaganendu Dash  
General Secretary  
Odisha Volleyball Association  
Mobile: +91 94370 20244  
E-mail : [gaganenduova2018@gmail.com](mailto:gaganenduova2018@gmail.com)**

## Rules & Regulations

### 1. Teams:

The affiliated State / Units of the Federation are eligible to participate. Each Team will consist of a maximum of 18 members including officials (14 Players + 4 Officials)

### 2. Eligibility:

Players **born on or after 01.01.2005** are eligible to participate in the event.

### 3. Age Proof:

Players must bring the original Date of Birth Certificate for Age Screening. After the verification, the original will be returned.

- a) The Medical Certificate issued by the Hospital approved by Government of India as per latest Government circular.
- b) Birth Certificate issued by a) Municipality, b) Corporation, c) Educational Institution (Certificate issued should be at least 2 years before)
- c) If the Certificate is written in any other language, an English version of the said certificate duly signed and sealed by the State Secretary should be attached with the original certificate.
- d) Valid Passport copy.
- e) Aadhaar Card
- f) Affidavit and other documents cannot be accepted by the Age Screening Committee as Age proof documents.

### 4. Age Screening: on 14.03.2026

- a) All the Players should produce their respective Date of Birth Certificate in **original** and based on the same as above ID Cards will be issued at the venue.
- b) No Player will be allowed to take part in the Nationals without Age Screening.
- c) ID Cards of rejected Players will be withheld by the committee and they will neither be permitted to play nor shall be issued medal(s) / Diploma / Souvenir(s) Certificates.
- d) Age Screening Committee's decision is final and binding on all the States.
- e) No protest will be entertained.

### 5. General Rules for Age Group Championships:

- a) A Player who played in **Upper category** can play in the **Lower category** in both Men & Women.

- b) If the age permits, a player can play for a maximum of two consecutive years in the same Age Group subject to production of original School / Board Certificate. This exemption will be applicable only to players who strictly adhere to the above as no other certificate will be entertained.
- c) If a team becomes incomplete, i.e. nine players get rejected the team will lose its right of participation. Under no circumstances a rejected player/s will be permitted to play for the team to make up the minimum required number of six players.
- d) The players who will be allowed by the Age Screening Committee should possess ID Card with them and should produce the same during the match or as and when required.
- e) If rejected player and a player who played more than two years in the same category is found playing in a match. The players will be expelled instantly. In case he / she played in any of the team's previous matches, the match will be awarded to the opponents and the score will be 3-0 and the set score will be 25-00, 25-00, 25-00 in favour of the opponents similarly in an ongoing match the complete sets prior to such expulsion will be awarded to the opponents as 25-00 and the remaining sets will be played afresh without the particular player.

#### 6. Entries:

- a) Your team's entry must be confirmed on VFI Portal and should be sent printed copy to the Secretary General, VFI, Jaipur on VFI email - vfi2005@gmail.com on or before **24.02.2026**
- b) A copy of the each form shall be sent to the Organising Secretary (Name & Address is printed in Page-1)
- c) Entry after the deadline, i.e. on **24.02.2026** or over phone will not be entertained.
- d) 20 players O-2 Form should be uploaded on VFI Portal before **04.03.2026**.
- e) O-2bis Form should be uploaded on VFI Portal **before 10.03.2026** & Registration Form should be submitted at the venue on arrival along with age certificate. After submitting the O2 bis form and Registration form, VFI is not responsible to alter the name or date of birth required by the concerned state.
- f) Accommodation will be provided upon prior intimation and receipt of O-2bis on arrival of the team.
- g) The Federation will only accept the Entry Form with the signature of the President / Secretary of the respective Association.

#### 7. Draws:

Draws for grouping will be made on 04.03.2026 at the office of the VFI, Jaipur at 11.00a.m. by a representative of Technical Committee, Referees Committee etc. Those who are interested may attend. Grouping will be circulated to all participating teams.

**8. Facilities:**

Reception: Volunteers will be available at **BHUBANESWAR Railway Station, ODISHA** to receive the Teams and Officials and guide them to the accommodation centre **subject to prior information of arrival.**

**Prior information of arrival is essential to avoid inconvenience**

Accommodation: Suitable Accommodation will be provided to the Men and Women Teams and VFI Officials including Referees.

Playing Courts: The Organizers will provide Four Flood light courts and two practice courts.

Medical: Medical facilities will be available during the Championship at the ground and also at the accommodation centre.

**9. General:**

- a) All teams should assemble 45 minutes before the schedule for March Past and participate in the programme with their respective State Flag.
- b) All teams should report at the ground 30minutes before their everyday schedule of match. No excuses will be entertained for delay or default.
- c) Each Team should bring two State Flags for March Past and for hoisting.
- d) Team should be in proper Uniform with numbers between 1 through 20 preferably two sets of Uniform, one of which will be White colour.
- e) All the teams should maintain strict discipline on and off the play ground.
- f) Latest Volleyball Rules approved by VFI will be followed.
- g) Championship will be played on league-cum-knockout basis, three winning sets will decide the winner in all matches.
- h) Teams must be prepared to play their 2<sup>nd</sup> Round in the same session with half an hour rest, if necessary. Schedule of matches / Court No. may be changed by the authority if the situation so demands.
- i) Referee's decision will be final.
- j) Medals, Diploma and Souvenir Certificate (Two Passport size photos must be submitted at VFI camp office for the certificates) will be awarded to the eligible teams.
- k) The programme of Opening Ceremony and Closing Ceremony will be intimated to the teams by the Control Committee at the Manager's Meeting along with the Organisers.
- l) Players are requested to bring light beddings.
- m) All the players and team officials must register their name with 2 stamp size photos with a fee of Rs.50/- each and collect their ID Cards from the VFI office at the venue.

## **Protest**

Protest, if any, must be lodged in the letter head of their respective State Association in triplicate to the Chairman, Control Committee, duly signed by the Captain / Manager of the said team within one hour after the completion of the match with a Protest fee of Rs.500/- (Rupees Five hundred only). The protest fee will be forfeited if the protest is not upheld. The team, who has lodged protest, shall be responsible to substantiate their argument with proper document/s.

If the protest lodged not in accordance with the procedure then the same will not be entertained at all and protest fee will be forfeited.

## **10. Transfer of Players:**

Most of the States / Clubs seek transfer of player from one State to another State for a particular event / championship. After the conclusion of the event / Championship the player, who seek transfer returns back to their parent State. Henceforth, this type of transfer will not be permitted even though the original State has given "No Objection Certificate" to play for another State.

However, regular Transfer of Players who seeks transfer from one State to another State shall submit their application to the Federation through their State Secretary along with a Transfer Fee of Rs.1,000/- with a copy of "No Objection Certificate" obtained from the State Association, where the player concerned seeking transfer do belong during the time of transfer. Players, who are applying for Transfer through State Association should submit the following:

- Joining in an Education Institution (Proof of admission)
- Employment (Order copy should be submitted to the Federation)
- Parents Transfer and residing in that State (Proof should be produced)

Only on fulfilling of the above conditions will be considered for the transfer. Those, who are the employee of a Department seeks transfer, they must get clearance from the Department and "No Objection Certificate" from which the player belongs along with a Transfer Fee of Rs.1,000/- by way of Demand Draft through their State Association to the Federation, where the Player concerned seeking transfer and the Secretary of the concerned State should request the Federation for the approval of player's transfer for utilizing their services.

The Federation will record the Transfer and issue the Transfer Certificate to the State concerned.

Frequent Transfer orders will not be entertained. After the sanction of player's transfer, if the transferred player is found playing in another State, the player and the State concerned will be suitably penalized.

## **11. Uniform of the Teams:**

Players Uniform (2 sets) consists of Jersey (Shirt), Short, Training Suit, Socks and Sports Shoes and must be the same for the whole team. The Libero must have two sets of uniform distinctly different (Contrast in Colour) from all other members of the team.

State teams name should be printed on Front and name of the Player on Back with the number of each player shall be of 15cm. and 20cm. height respectively with 2cm. wide strip. Captain to be marked with 2cm. wide strip at the bottom of his/her Shirts and Shorts.

Advertisements and Logo of the Companies shall be printed in players Shirt sleeves and left side of the shorts and not on front or back of the shirts along with the player numbers.

**12. Official Balls & Nets: SPARTAN.**



A blue ink signature in cursive script, which appears to read "Ramanand Chaudhary".

**RAMANAND CHAUDHARY**  
Secretary General, VFI

- |    |   |   |  |
|----|---|---|--|
| 1) | Entry Form  | - | To be submitted before 24.02.2026          |
| 2) | O-2 Form  | - | To be submitted before 04.03.2026          |
| 3) | O-2bis and Player's & -<br>Official's Registration Form | - | On arrival at VFI Camp Office at the venue |

**MOST IMPORTANT**

If the State / Units withdraws its team from the National level Competition after being drawn into a group / pool should have to pay a sum of Rs.10,000/- to VFI, towards fine for non-participation. If the said team failed to deposit the amount of fine within the year, VFI has every right to cancel their entry for any other activities of State / VFI (teams failed to participate for 2 consecutive years)

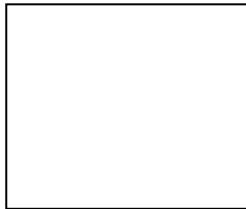
**No extra member will be allowed**

**VOLLEYBALL FEDERATION OF INDIA**

**26th Youth National Volleyball Championships for Men & Women**  
**Bhubaneswar, ODISHA**

**AGE CERTIFICATE**

Eligibility - MEN  
Born on or after 01.01.2005



Eligibility - WOMEN  
Born on or after 01.01.2005

1. STATE : \_\_\_\_\_

2. NAME IN CAPITAL : \_\_\_\_\_

3. DATE OF BIRTH : \_\_\_\_\_ Years

4. AADHAR NUMBER : \_\_\_\_\_

5. WEIGHT IN KGS. : \_\_\_\_\_

6. HEIGHT IN CMS. : \_\_\_\_\_

7. ADDRESS : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEAL

\_\_\_\_\_  
Signature of the President / Secretary

Date: \_\_\_\_\_ State Association

## ENTRY FORM

Date: .....

To  
**Mr. RAMANAND CHAUDHARY,**  
Secretary General,  
Volleyball Federation of India,  
E-268, Lal Kothi Scheme,  
Near New Vidhan Sabha,  
Jaipur - 302 015 RAJASTHAN

Sir,

Kindly enter \_\_\_\_\_ State team Men Team / Women Team / Both Teams  
to participate in the 26th Youth National Volleyball Championships for Men & Women to be held at  
Bhubaneswar, ODISHA from 15.03.2026 to 20.03.2026

O-2 Form duly filled on VFI Portal, take print out and signed shall be dispatched in due course .

Thanking you,

Yours faithfully,

General Secretary,  
\_\_\_\_\_  
State Association

Seal

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This form should reach the VFI Office Jaipur on or before  
24.02.2026

**VOLLEYBALL FEDERATION OF INDIA**



**RESULTS OF  
25th YOUTH NATIONAL VOLLEYBALL CHAMPIONSHIP  
FOR MEN & WOMEN  
PANNA, MADHYA PRADESH  
16.12.2022 to 22.12.2022**

SI. No.	POSITION	MEN	WOMEN
1.	GOLD MEDAL	GUJARAT	WEST BENGAL
2.	SILVER MEDAL	HARYANA	RAJASTHAN
3.	BRONZE MEDAL	KARNATAKA	GUJARAT
4.	4th POSITION	UTTAR PRADESH	TAMILNADU

**Official Balls & Nets: SPARTAN**